

OAHU CANDIDATES-  
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NEIGHBOR ISLAND CANDIDATES-  
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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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## DISCLOSURE REPORT CANDIDATE COMMITTEE

2004 JUL 27 AM 9:38

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b>		<b>SECTION II-TYPE OF REPORT:</b> COUNTY CLERK	
(a) Candidate Name:  Shan* Tsutsui		(See the Schedule of Reporting Dates to complete this section)	
(b) Committee Name: Shan's Friends		<input type="checkbox"/> 1st Preliminary Primary <input checked="" type="checkbox"/> Amended <input checked="" type="checkbox"/> First <input type="checkbox"/> Third	
(c) Mailing Address: P.O. Box 2578  Wailuku HI 96793		<input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <sup>1</sup> <input type="checkbox"/> Second <input type="checkbox"/> Fourth	
(d) Phone (Bus) 244-5429 (Res) 264-2997 Treasurer's		<input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period	
		<input checked="" type="checkbox"/> Supplemental	
		<b>REPORTING PERIOD</b> 07/01/2004 through 12/31/2004	

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		5625.87	1
2. Cash on Hand at the Beginning of this Reporting Period.....	16683.64		2
3. Total Receipts (From Line 15).....	6668.21	34978.21	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	23351.85	40604.08	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2311.41	19563.64	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	21040.44	21040.44	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	21040.44		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	150.00	3725.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	6300.00	30675.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	6450.00	34400.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	6450.00	34400.00	12
13. Public Funds and Other Receipts .....	218.21	578.21	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	6668.21	34978.21	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	2311.41	15154.62	16
17. Loans Repaid or Forgiven .....	0.00	2000.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	2409.02	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	2311.41	19563.64	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	2311.41		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
 COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Shan's Friends

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
07/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION D. Michael Bashaw 24513 137th Avenue SE Kent WA 98042	Paramount Hotel	2000.00	2000.00
	D. Michael Bashaw	Executive Vice President		
07/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hugh Farrington P.O. Box 1516 Kihei HI 96753	Farrington Bayless Architects	1000.00	1000.00
	Hugh Farrington	Architect		
07/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Janice Olson P.O. Box 29 Medina WA 98039		1000.00	1000.00
	Janice Olson	Housewife		
09/22/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION City Bank P.O. Box 3709 Honolulu HI 96811-3709		500.00	1250.00
	City Bank			
09/22/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Operating Transporters Political Action Committee P.O. Box 30166 Honolulu HI 96820		100.00	200.00
	Hawaii Operating Transporters Political Action Committee			
10/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Inc. Anheuser-Busch Cos. HI		500.00	750.00
	Inc. Anheuser-Busch Cos.			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			5100.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Shan's Friends

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Inc. State PAC Maui Land & Pineapple Company P.O. Box 187 Kahului HI 96733		250.00	250.00
	Inc. State PAC Maui Land & Pineapple Company			
10/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEPAC P.O. Box 88298 Honolulu HI 96830		150.00	350.00
	OEPAC			
10/25/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Operating Engineers Local 3 - District 17 PAC 1620 S. Loop Road Alameda CA 94502		500.00	500.00
	Operating Engineers Local 3 - District 17 PAC			
11/05/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cattlemens Action Legislative Fund 91-2002 Fort Weaver Road Ewa Beach HI 96706		300.00	300.00
	Cattlemens Action Legislative Fund			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	1200.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))	6300.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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**CANDIDATE AND CANDIDATE COMMITTEE NAME:**

**Shan's Friends**

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
08/13/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Applied Graphics Inc. 1063 Lower Main Street, C208 Wailuku HI 96793	5016 Other Direct Campaign Expenses : Tote Bags for Senior Gathering	1424.73
08/13/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sprint P.O. Box 219554 Kansas City MO 64121-9554	5014A Office Expenses - Cellular Phone : Phone	225.71
09/22/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sprint P.O. Box 219554 Kansas City MO 64121-9554	5014A Office Expenses - Cellular Phone : July 13 - Aug 12, 2004	410.55
11/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Inc. Linn Nishikawa & Associates 569 Kulaiwi Drive Wailuku HI 96793	5000B Advertising - Newspaper : Teamwork Ad	163.94
11/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Shan* Tsutsui 2061 Kolo Place Wailuku HI 96793	5016 Other Direct Campaign Expenses : Reimb. dinner for Campaign Meeting	86.48

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	2311.41
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	2311.41

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Shan's Friends**

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DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
12/30/2004	Wes Furumoto 2521 Hoolea Place Makawao HI 96768	Check #1064 has not been cashed by the above	118.21	118.21
12/30/2004	Kiwanis of Kahului HI	Check #1084 has not been cashed by the above	100.00	100.00

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page) .....
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.) .....

218.21	
218.21	

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).  
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Shan's Friends**

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DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
09/21/2002	Lihikai School 335 S. Papa Ave  Kahului HI 96732	12.28	0.00	<input type="checkbox"/> FORGIVEN  0.00	12.28
	5016 Other Direct Campaign Expenses : rental of cafeteria				
10/21/2002	Lihikai School 335 S. Papa Ave  Kahului HI 96732	-12.28	0.00	<input type="checkbox"/> FORGIVEN  0.00	-12.28
	5016 Other Direct Campaign Expenses : adjusted bill				

1. SUBTOTAL (This Page) .....	0.00	0.00	0.00
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....	0.00		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....		0.00	
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....			0.00

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.